Mandatory Disclosures(FY 2023-24)

The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.

1. **Name of the Institution**
   - Government Polytechnic Sahiya, Udpalta Road, Village Nevi, PO –Sahiya(248196)
   - E-mail: gpsahiya@yahoo.in Tel: +91-9719491011, 6395625607

2. **Name and address of the Trust/ Society/ Company and the Trustees**
   - Technical Education Uttarakhand, Government of Uttarakhand

3. **Name and Address of the Vice Chancellor/ Principal/Director**
   - Sh. Suresh Kumar, Government Polytechnic Sahiya, Udpalta Road, Village Nevi, PO – Sahiya(248196)
   - E-Mail: Sureshvkd1@gmail.com Tel: 9412972837

4. **Name of the affiliating University:** Uttarakhand Board of Technical Education / AICTE

5. **Governance**

   gpsahiya.org.in/Committee.aspx

6. **Programmes**
   - Name of Programmes approved by AICTE :**Mechanical Engineering(Production)**
   - Name of Programmes Accredited by NBA : **NA**
   - Status of Accreditation of the Courses
     - Total number of Courses :**NA**
     - No. of Courses for which applied for Accreditation :**NA**
     - Status of Accreditation – **NA**
   - For each Programme the following details are to be given(Preferably in Tabular form):
     - Name : **Mechanical Engineering (Production)**
     - Number of seats : **40**
     - Duration : **3 Years**
     - Cut off marks/rank of admission during the last three years : **As per JEEP Ranks**
     - Fee (as approved by the state government) : **12900/ Year**
     - Placement Facilities : **Yes**
     - Campus placement in last three years with minimum salary ,maximum salary and average salary

No of campus in last 3 years	Maximum Salary	Minimum Salary	Average Salary
02	15000	11500	11000

- Name and duration of Programme(s)having Twinning and Collaboration with Foreign University(s)and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details**: N/A**

7. **Faculty**

- Course/Branch wise list Faculty members:
  - Permanent Faculty   : **05(Mechanical Engg.(Prod))**
  - Adjunct Faculty   : **NIL**
  - Permanent Faculty: Student Ratio   : **04:27**
  - Number of Faculty employed and left during the last three years : **NIL**

8. **Profile of Vice Chancellor/ Director/ Principal/Faculty**

- **https://www.gpsahiya.org.in/Administration.aspx**
- **https://www.gpsahiya.org.in/faculty.aspx**

- **Research guidance(Number of Students)**
  - **NA**

9. **Fee**

- Details of Fee, as approved by State Fee Committee, for the Institution
  - **12900/ Year**
- Time schedule for payment of Fee for the entire Programme
  - **Yearly**
- No. of Fee waivers granted with amount and name of students
  - **01- Gaurav S/O Sh. Anokhe Lal Gangwar (Tuition fees wavier 8000)**
- Number of scholarship offered by the Institution, duration and amount
  - **NIL**
- Criteria for Fee waivers/scholarship
  - **As per UBTER norms**
- Estimated cost of Boarding and Lodging in Hostels
  - **NA**
- Any other fee please specify
  - **NA**

10. **Admission**

- Number of seats sanctioned with the year of approval : **40**
- Number of Students admitted under various categories each year in the last three years

Year	SC	ST	OBC	GEN	Total
2021	02	02	02	07	13
2022	01	01	03	00	05
2023	01	01	04	02	08

- Number of applications received during last two years for admission under Management Quota and number admitted :**NA**

11. **Admission Procedure**

- Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website) : UBTER(http://www.ubter.in/) **(Joint Entrance Exam(JEEP)**

- Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test etc.) : **40**
- **Calendar for admission against Management/vacant seats:**
  - **As per UBTER notification**

12. **Criteria and Weightages for Admission**
  - **As per UBTER notification**

13. **List of Applicants**
  - **NA**

14. **Results of Admission under Management seats/Vacant seats**
  - **Online counseling is conducted by UBTER**

15. Information of Infrastructure and Other Resources Available
  - Number of Class Rooms and size of each
    - **03(30 sqmtr(approx) each)**
  - Number of Tutorial rooms and size of each
    - **Nil**
  - Number of Laboratories and size of each
    - **07 (30 Sqmtr(approx) each)**
  - Number of Drawing Halls with capacity of each
    - **NIL**
  - Number of Computer Centres with capacity of each
    - **01(30 Sqmtr(approx))**
  - Central Examination Facility, Number of rooms and capacity of each
    - **03(30 sqmtr(approx) each)**
  - Online examination facility (Number of Nodes, Internet bandwidth, etc.)
    - **Under process**
  - Barrier Free Built Environment for disabled and elderly persons
    - **Yes**
  - Occupancy Certificate
    - **Yes**
  - Fire and Safety Certificate
    - **Yes**
  - Hostel Facilities
    - **Under Process**
- **Library**
  - Number of Library books/ Titles/ Journals available(Programme-wise)
    - Mechanical Engg(Prod.) –**Books: 4625   Journals:10**
    - List of online National/ International Journals subscribed : **05**
    - E- Library facilities :**NA**

- National Digital Library(NDL) subscription details
  - NDLI Club Registration Number is: **INUKNCD6ADGUNVQ**
- **Laboratory and Workshop**
  - List of Major Equipment/Facilities in each Laboratory/Workshop

Srno	Laboratory Name	List of Major Equipments
1	Applied Physics	1- meter bridge ,resonance tube, PO box Surya mapi, Sonometer, PN JN DIODE, Mc AMMETER
2	Applied Chemistry	1- BOMB CALORIE METER, 2- PH METER, 3- BUERATE & PIPATE, AND CHEMICALS
3	Applied Mechanics	1-Polygon forces apparatus 2- inclined plane apparatus 3-worm & worm wheel apparatus 4-screw jack
4	BEET	1. Single-phase Transformer Open and short circuit kit 2. Home wiring trainer kit 3. PN Junction
5	Thermal Lab & SOM Lab	1. Two stroke engine Model 2. Four stroke engine model 3. Carburetor Model 4. Refrigerator test ring 5. Izod Impact testing Machine 6. Actual cut section of transmission system
6	Hydraulics	A. Hydraulics Turbine Model 1. Impulse Turbine Model 2. Francis Turbine Model B. Water Pump Model C. Flywheel Model D. Compound Gear E. Epicycle Gear Train F. Hydraulic Bench with all accessories.
7	Workshop	Air compressor, anvil buffing machine drill machine tool grinder wooden, lathe, lathe machine, welding tig, spot, Milling Machine
8	CNC Lab	CNC Machine

- List of Experimental Setup in each Laboratory/Workshop

Srno	Laboratory Name	List of Major Equipments
1	Applied Physics	1- meter bridge ,resonance tube, PO box Surya mapi, Sonometer, PN JN DIODE, Mc AMMETER
2	Applied Chemistry	1- BOMB CALORIE METER, 2- PH METER, 3- BUERATE & PIPATE, AND CHEMICALS
3	Applied Mechanics	1-Polygon forces apparatus 2- inclined plane apparatus 3-worm & wormwheel apparatus 4-screw jack
4	BEET	1. Single-phase Transformer Open and short circuit kit 2. Home wiring trainer kit 3. PN Junction
5	Thermal Lab & SOM Lab	1. Two stroke engine Model 2. Four stroke engine model 3. Carburetor Model 4. Refrigerator test ring 5. Izod Impact testing Machine
6	Hydraulics	A. Hydraulics Turbine Model 1. Impulse Turbine Model 2. Francis Turbine Model B. Water Pump Model C. Flywheel Model D. Compound Gear E. Epicycle Gear Train
7	Workshop	Air compressor, anvil buffing machine drill machine tool grinder wooden, lathe, lathe machine welding tig
8	CNC Lab	Pending to be Install

- **Computing Facilities**

  - Internet Bandwidth   : 40 Mbps
  - Number and configuration of System   :

Qty	Computer Type/ Brand	Configurations
23	Desktop(HP)	Intel core i3, 4GB, 500GB HDD
09	Desktop(Lenevo)	Intel Core i5. 4GB 500 GB HDD
14	Laptop(HP)	Intel core i3, 4GB, 500GB HDD
09	Desktop (HP old)	Intel D/Celeron,

- Total number of system connected by LAN : 40
- Total number of system connected by WAN : 15
- Major software packages available : **MS Office, CAD, Language Lab(S/W), QCAD, Open office**

- Special purpose facilities available (Conduct of online Meetings/Webinars/Workshops, etc.)
  - **Yes**

- Facilities for conduct of classes/courses in online mode (Theory & Practical)
  - **Yes**

- Innovation Cell
  - **Yes**

- Social Media Cell
  - **Yes**

- Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments : **Under Progress**

- **List of facilities available**
  - Games and Sports Facilities : **Yes**
  - Extra-Curricular Activities : **Yes**
  - Soft Skill Development Facilities : **Yes**

- **Teaching Learning Process**
  - Curricula and syllabus for each of the Programmes as approved by the University
    - **Yes**
  - Academic Calendar of the University
    - **NA**
  - Academic Time Table with the name of the Faculty members handling the Course
    - https://www.gpsahiya.org.in/news/mOHuSbLK.pdf
  - Teaching Load of each Faculty
    - https://www.gpsahiya.org.in/news/mOHuSbLK.pdf
  - Internal Continuous Evaluation System and place
    - Yes
- Student's assessment of Faculty, System in place
  - Yes

- **For each Post Graduate Courses give the following:**
  - **NA**

- **Special Purpose**
  - **NA**

16. **Enrolment and placement details of students in the last 3years**

Placement: https://www.gpsahiya.org.in/Placement.aspx

Enrolment

Year	SC	ST	OBC	GEN	Total
2020	14	14	17	23	68
2021	12	09	07	19	47
2022	07	08	07	15	37

17. **List of Research Projects/ Consultancy Works**

- Number of Projects carried out, funding agency, Grant received
  - **NA**
- Publications (if any) out of research in last three years out of masters projects
  - **NA**
- Industry Linkage
  - Yes
- MoUs with Industries (minimum3(10))
  - https://www.gpsahiya.org.in/news/OkUkZwvQ.pdf
  - https://www.gpsahiya.org.in/news/73Y9Hpyk.pdf
  - https://www.gpsahiya.org.in/news/7y9vK8E1.pdf

18. **LoA and subsequent EoA till the current Academic Year**

- https://www.gpsahiya.org.in/download/file/PSDzPYSNGh.pdf
- https://www.gpsahiya.org.in/EOA_2019-20.pdf
- https://www.gpsahiya.org.in/EOA_2020-21.pdf
- https://www.gpsahiya.org.in/EOA_2021-2022.pdf
- https://www.gpsahiya.org.in/EOA-2022-23.pdf
- https://www.gpsahiya.org.in/download/file/JMJD7PIf4E.pdf

19. **Accounted audited statement for the last three years**

- https://www.gpsahiya.org.in/download/file/7PZAtkW0Kv.pdf **(FY 2021-22)**
- https://www.gpsahiya.org.in/download/file/UifrXsYyxK.pdf **(FY 2020-21)**
- **https://www.gpsahiya.org.in/download/file/IqfALxeMpH.pdf** **(FY 2022-23)**

20. **Best Practices adopted, if any**

Note: Suppression and/or misrepresentation of information shall invite appropriate penal action. The Website shall be dynamically updated with regard to Mandatory Disclosures

Important Instructions:

- Avoid putting personal information in public domain.
- The mandatory disclosure should be available freely to view/download to the public without any restrictions.
- LoA/EoA letters (since inception) should form part of the mandatory disclosure and complete mandatory disclosure document should be converted into a single PDF file and the URL (web-link) to be entered in the AICTE portal (under attachments tab).